

MARRIAGE

OF

Her Royal Highness Princess Mary

WITH

The Viscount Lascelles, D.S.O.,

IN

WESTMINSTER ABBEY,

On February 28th, 1922,

AT 11.30 A.M.

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The following Music will be played on the Organ:—

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| 1. SOLEMN MELODY . . . . .                         | <i>Walford Davies</i> |
| 2. TRUMPET VOLUNTARY . . . . .                     | <i>Purcell</i>        |
| 3. MARCHE NUPTIALE . . . . .                       | <i>Guilmant</i>       |
| 4. FOUR MOVEMENTS FROM THE "WATER MUSIC" . . . . . | <i>Handel</i>         |
| 5. BENEDICTION NUPTIALE . . . . .                  | <i>Saint-Saens</i>    |
| 6. BRIDAL MARCH . . . . .                          | <i>Parry</i>          |
| 7. IMPERIAL MARCH . . . . .                        | <i>Elgar</i>          |

SOLEMNIZATION OF MATRIMONY.

The Procession of the Bride.

HYMN. "LEAD US, HEAVENLY FATHER."

LEAD us, Heavenly Father, lead us  
O'er the world's tempestuous sea ;  
Guard us, guide us, keep us, feed us,  
For we have no help but Thee ;  
Yet possessing every blessing,  
If our God our Father be.

Saviour, breathe forgiveness o'er us,  
All our weakness Thou dost know ;  
Thou didst tread this earth before us,  
Thou didst feel its keenest woe ;  
Lone and dreary, faint and weary,  
Through the desert Thou didst go.

Spirit of our God, descending,  
Fill our hearts with heavenly joy,  
Love with every passion blending,  
Pleasure that can never cloy ;  
Thus provided, pardon'd, guided,  
Nothing can our peace destroy.

Amen.

THE FORM OF

## SOLEMNIZATION OF MATRIMONY.

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*¶ At the day and time appointed for solemnization of Matrimony, the persons to be married shall come into the body of the Church with their friends and neighbours; and there standing together, the Man on the right hand and the Woman on the left, the Minister shall say,*

**D**EARLY beloved, we are gathered together here in the sight of God, and in the face of this congregation, to join together this Man and this Woman in holy Matrimony; which is an honourable estate, instituted of God himself, signifying unto us the mystical union that is betwixt Christ and his Church; which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought, in Cana of Galilee; and is commended in Holy Writ to be honourable among all men; and therefore is not by any to be enterprised, nor taken in hand, unadvisedly, lightly, or wantonly; but reverently, discreetly, soberly, and in the fear of God, duly considering the causes for which Matrimony was ordained.

First, It was ordained for the increase of mankind according to the will of God and that children might be brought up in the fear and nurture of the Lord, and to the praise of his holy Name.

Secondly, It was ordained in order that the natural instincts and affections, implanted by God, should be hallowed and controlled; that those who are not called of God to remain unmarried should live chastely in Matrimony, and thus in holiness and pureness of living mankind should dwell together in families.

Thirdly, It was ordained for the mutual society, help, and comfort, that the one ought to have of the other, both in prosperity and adversity.

SOLEMNIZATION OF MATRIMONY.

Into which holy estate these two persons present come now to be joined. Therefore if any man can shew any just cause, why they may not lawfully be joined together let him now speak, or else hereafter for ever hold his peace.

¶ *Then speaking unto the persons that shall be married, the Minister shall say,*

**I** REQUIRE and charge you both, as ye will answer at the dreadful day of judgment when the secrets of all hearts shall be disclosed, that if either of you know any impediment, why ye may not be lawfully joined together in Matrimony, ye do now confess it. For be ye well assured, that so many as are coupled together otherwise than God's word doth allow are not joined together by God; neither is their Matrimony lawful.

¶ *If no impediment be alledged, then shall the Minister say unto the Man,*

HENRY GEORGE CHARLES, wilt thou have this Woman to thy wedded wife, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou love her, comfort her, honour, and keep her in sickness and in health; and, forsaking all other, keep thee only unto her, so long as ye both shall live?

¶ *The Man shall answer,*

I will.

¶ *Then shall the Minister say unto the Woman,*

VICTORIA ALEXANDRA ALICE MARY, wilt thou have this Man to thy wedded husband, to live together after God's ordinance in the holy estate of Matrimony? Wilt thou obey him, and serve him, love, honour, and keep him in sickness and in health; and, forsaking all other, keep thee only unto him, so long as ye both shall live?

¶ *The Woman shall answer,*

I will.

SOLEMNIZATION OF MATRIMONY.

¶ *Then shall the Minister say,*

Who giveth this Woman to be married to this Man ?

¶ *Then shall they give their troth to each other in this manner,*

*The Minister, receiving the Woman at her Father's hands, shall cause the Man with his right hand to take the Woman by her right hand, and to say after him as followeth,*

**I** HENRY GEORGE CHARLES take thee VICTORIA ALEXANDRA ALICE MARY to my wedded wife, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my troth.

¶ *Then shall they loose their hands; and the Woman with her right hand taking the Man by his right hand, shall likewise say after the Minister,*

**I** VICTORIA ALEXANDRA ALICE MARY take thee HENRY GEORGE CHARLES to my wedded husband, to have and to hold from this day forward, for better for worse, for richer for poorer, in sickness and in health, to love, cherish, and to obey, till death us do part, according to God's holy ordinance; and thereto I give thee my troth.

¶ *Then shall they again loose their hands; and the Man shall give unto the Woman a Ring, laying the same upon the book. And the Minister taking the Ring, shall deliver it unto the Man to put it upon the fourth finger of the Woman's left hand. And the Man holding the Ring there, and taught by the Minister, shall say,*

**W**ITH this Ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow: In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

SOLEMNIZATION OF MATRIMONY.

¶ *Then the Man leaving the Ring upon the fourth finger of the Woman's left hand, they shall both kneel down; the Congregation shall remain standing, and the Minister shall say,*

Let us pray.

**O** ETERNAL God, Creator and Preserver of all mankind, Giver of all spiritual grace, the Author of everlasting life; Send thy blessing upon these thy servants, this man and this woman, whom we bless in thy Name; that, as Isaac and Rebecca lived faithfully together, so these persons may surely perform and keep the vow and covenant betwixt them made, (whereof this Ring given and received is a token and pledge,) and may ever remain in perfect love and peace together, and live according to thy laws; through Jesus Christ our Lord. *Amen.*

¶ *Then shall the Minister join their right hands together, and say,*

Those whom God hath joined together let no man put asunder.

¶ *Then shall the Minister speak unto the people.*

**F**ORASMUCH as HENRY GEORGE CHARLES and VICTORIA ALEXANDRA ALICE MARY have consented together in holy wedlock, and have witnessed the same before God and this company, and thereto have given and pledged their troth either to other, and have declared the same by giving and receiving of a Ring, and by joining of hands; I pronounce that they be Man and Wife together, In the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

¶ *And the Minister shall add this Blessing.*

**G**OD the Father, God the Son, God the Holy Ghost, bless, preserve, and keep you; the Lord mercifully with his favour look upon you; and so fill you with all spiritual benediction and grace, that ye may so live together in this life, that in the world to come ye may have life everlasting. *Amen.*

SOLEMNIZATION OF MATRIMONY.

¶ *Then shall the Minister, followed by the Man and the Woman, go to the Lord's Table; this Psalm being sung,*

Psalm lxvii. ... .. T. T. Noble.

**G**OD be merciful unto us, and bless us : and shew us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth : thy saving health among all nations.

Let the people praise thee, O God : yea, let all the people praise thee.

O let the nations rejoice and be glad : for thou shalt judge the folk righteously, and govern the nations upon earth.

Let the people praise thee, O God : yea, let all the people praise thee.

Then shall the earth bring forth her increase : and God, even our own God, shall give us his blessing.

God shall bless us : and all the ends of the world shall fear him.

Glory be to the Father, and to the Son : and to the Holy Ghost ;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

¶ *The Psalm ended, the people shall kneel, and the Man and the Woman kneeling before the Lord's Table, the Precentor standing at the Table, and turning his face towards them shall say,*

Lord, have mercy upon us.

*Answer.* Christ, have mercy upon us.

*Minister.* Lord, have mercy upon us.

**O**UR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, in earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil. Amen.

SOLEMNIZATION OF MATRIMONY.

*Minister.* O Lord, save thy servant, and thy handmaid ;

*Answer.* Who put their trust in thee.

*Minister.* O Lord, send them help from thy holy place ;

*Answer.* And evermore defend them.

*Minister.* Be unto them a tower of strength,

*Answer.* From the face of their enemy.

*Minister.* O Lord, hear our prayer.

*Answer.* And let our cry come unto thee.

¶ *The Minister.*

**O** GOD of Abraham, God of Isaac, God of Jacob, bless these thy servants, and sow the seed of eternal life in their hearts ; that whatsoever in thy holy Word they shall profitably learn, they may in deed fulfil the same. Look, O Lord, mercifully upon them from heaven, and bless them. And as thou didst send thy blessing upon Abraham and Sarah, to their great comfort, so vouchsafe to send thy blessing upon these thy servants ; that they obeying thy will, and alway being in safety under thy protection, may abide in thy love unto their lives' end ; through Jesus Christ our Lord. *Amen.*

**O** MERCIFUL Lord, and heavenly Father, by whose gracious gift mankind is increased ; We beseech thee, assist with thy blessing these two persons, that they may both be fruitful in procreation of children, and also live together so long in godly love and honesty, that they may see their children christianly and virtuously brought up, to thy praise and honour ; through Jesus Christ our Lord. *Amen.*



## SOLEMNIZATION OF MATRIMONY.

**O** GOD, who by thy mighty power hast made all things of nothing; who also (after other things set in order) didst appoint, that out of man (created after thine own image and similitude) woman should take her beginning; and, knitting them together, didst teach that it should never be lawful to put asunder those whom thou by Matrimony hadst made one: O God, who hast consecrated the state of Matrimony to such an excellent mystery, that in it is signified and represented the spiritual marriage and unity betwixt Christ and his Church; Look mercifully upon these thy servants, that both this man may love his wife, according to thy Word, (as Christ did love his spouse the Church, who gave himself for it, loving and cherishing it even as his own flesh,) and also that this woman may be loving and amiable, faithful and obedient to her husband; and in all quietness, sobriety, and peace, be a follower of holy and godly matrons. O Lord, bless them both, and grant them to inherit thy everlasting kingdom; through Jesus Christ our Lord. *Amen.*

*¶ Then shall the Dean say,*

**A**LMIGHTY God, who at the beginning did create our first parents, Adam and Eve, and did sanctify and join them together in marriage; Pour upon you the riches of his grace, sanctify and bless you, that ye may please him both in body and soul, and live together in holy love unto your lives' end. *Amen.*

ADDRESS BY THE ARCHBISHOP OF CANTERBURY.

SOLEMNIZATION OF MATRIMONY.

¶ *After which shall be sung the following Hymn.*

"PRAISE MY SOUL THE KING OF HEAVEN" ... *Sir J. Goss*

PRAISE my Soul the King of  
Heaven,  
To His feet thy tribute bring ;  
Ransom'd, heal'd, restored, forgiven,  
Evermore His praises sing ;  
Alleluia ! Alleluia !  
Praise the everlasting King.

Praise Him for His grace and favour  
To our fathers in distress ;  
Praise him still the same as ever,  
Slow to chide and swift to bless ;  
Alleluia ! Alleluia !  
Glorious in His faithfulness.

BOYS ONLY. Father-like, He tends and spares us,  
Well our feeble frame He knows ;  
In His hands He gently bears us,  
Rescues us from all our foes ;  
Alleluia ! Alleluia !  
Widely yet His mercy flows.

Angels in the height, adore Him ;  
Ye behold Him face to face ;  
Saints triumphant, bow before Him,  
Gather'd in from every race ;  
Alleluia ! Alleluia !  
Praise with us the GOD of grace.

Amen.

SOLEMNIZATION OF MATRIMONY.

¶ *If there be no Communion at the time of the Marriage, the Minister shall dismiss those that are gathered together saying,*

Let us pray.

**O** ALMIGHTY Lord and everlasting God, vouchsafe we beseech thee, to direct, sanctify and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour, Jesus Christ. *Amen.*

**T**HE Blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

SEVENFOLD AMEN ... .. *Stainer*

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THE NATIONAL ANTHEM.

**G**OD save our gracious King,  
Long live our noble King,  
God save the King:  
Send him victorious,  
Happy and glorious,  
Long to reign over us:  
God save the King.

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SOLEMNIZATION OF MATRIMONY.

¶ *During the signing of the Register the following will be sung,*  
ANTHEM ... .. *Sydney H. Nicholson*

**B**ELOVED, let us love one another, for love is of God;  
and he that abideth in love abideth in God, and  
God abideth in him.

Love is strong as death; many waters cannot quench  
love, neither can the floods drown it.

God is love; and he that abideth in love abideth in  
God, and God in him.

Follow after love.

Love suffereth long and is kind; love envieth not; love  
vaunteth not itself; love never faileth. Beareth all things,  
believeth all things, hopeth all things, endureth all things.

Now abideth faith, hope, love, these three; and the  
greatest of these is love.

**L**ORD, grant thy servants who implore  
Thy blessing on the hearts they blend,  
That from that union evermore  
New joys may blossom to the end.

Make what is best in each combine  
To purge all earthly dross away,  
To strengthen, purify, refine,  
To beautify each coming day.

So may they hand in hand advance  
Along life's path from troubles free;  
Brave to meet adverse circumstance.  
Because their love points up to thee.

SOLEMNIZATION OF MATRIMONY.

The Processions of the Bride and Bridegroom, the Clergy,  
The King and Queen, and the Royal Family—

BRIDAL MARCH FROM "ROMEO AND JULIET" ... .. *Gounod*

WEDDING MARCH ... .. *Mendelssohn*